

# THE DOCTRINE OF THE MEAN

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### **The Doctrine of the Mean - Bibliography - PhilPapers**

The Doctrine of the Mean or Zhongyong is both a doctrine of Confucianism and also the title of one of the Four Books of Confucian philosophy. The text is.

### **Doctrine of the Mean ??**

Aristotle develops the doctrine of the mean in the course of his discussion of aretê, excellence or virtue, in Book II of the Nicomachean Ethics (see also.

## **Aristotle's Doctrine of the Mean**

The online translation of. The Doctrine of the Mean previously posted at this URL has been superseded. Please link to: The Great Learning and The Doctrine of.

Confucius and the Ontology of okerynajom.tk T. Ames - - In Eliot Deutsch & Gerald James Larson (eds.), Interpreting Across Boundaries: New Essays in.

Virtue, the core component of Aristotelian happiness (eudaimonia), is a mean. For Aristotle, happiness, literally meaning "living well and doing well," is the.

The Doctrine of the Mean has ratings and 14 reviews. Vaishali said: My goodness, are ancient texts wonderful! A lovely immersion into an Ocean of Tru.

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Metaphysics and Epistemology in Asian Philosophy. These expressions are ubiquitous in the NE: There is no procedure we can go through which will enable us to fix in advance the location of the mean.

If you are able to follow this way, then even if you are stupid, you will become wise. This is why those who are able to keep it for long are. Medicine is in fact addition and subtraction, subtraction of what is in excess, addition of what is wanting.